



**WELCOME ABOARD THE LS-ISLE
MERCED COUNTY LEGAL PROFESSIONALS
ASSOCIATION and
STANISLAUS COUNTY LEGAL PROFESSIONALS
ASSOCIATION**



AUGUST 13-15, 2010

LSI 1st QUARTERLY CONFERENCE

DOUBLE TREE HOTEL - MODESTO, CALIFORNIA

CONFERENCE REGISTRATION FORM

NAME (ON BADGE): _____
 MAILING ADDRESS: _____
 CITY/STATE/ZIP: _____
 HOME PHONE: _____ WORK PHONE: _____
 E-MAIL ADDRESS: _____
 LOCAL ASSOCIATION: _____ LSA/LPA (FULL NAME)

PLEASE CHECK IF APPLICABLE AND INCLUDE TITLE: PLEASE CHECK IF YOU ARE:
 STATE OFFICER _____ GOVERNOR CCLS PLS
 STATE CHAIRMAN _____

SCRIP (INCLUDES REGISTRATION, WELCOME RECEPTION, BANQUET AND BRUNCH)

POSTMARKED ON OR **BEFORE JULY 12, 2010** \$ **99.00** \$ _____
 POSTMARKED **JULY 13, 2010 OR LATER** \$**109.00** \$ _____

INDIVIDUAL TICKETS

REGISTRATION BY JULY 12, 2010	_____ @	\$15.00	\$ _____
REGISTRATION JULY 13, 2010 OR LATER	_____ @	\$25.00	\$ _____
WELCOME RECEPTION (FRIDAY)	_____ @	\$20.00	\$ _____
LUNCHEONS _____ VEGETARIAN			
GOVERNOR'S (SATURDAY)	_____ @	\$29.00	\$ _____
PRESIDENT'S (SATURDAY)	_____ @	\$29.00	\$ _____
MEMBERSHIP (SATURDAY)	_____ @	\$29.00	\$ _____
SATURDAY NIGHT BANQUET	_____ @	\$42.00	\$ _____
_____ CHICKEN _____ PORK TENDERLOIN _____ SALMON			
SUNDAY BRUNCH	_____ @	\$22.00	\$ _____
TOTAL AMOUNT ENCLOSED			\$ _____

SPECIAL DIETARY NEEDS: _____

PLEASE MAKE CHECKS PAYABLE TO: M & M 2010 CONFERENCE FUND

MAIL TO: **LORRAINE BETTENCOURT, 3361 SHORE LINE DRIVE, ATWATER, CA 95301**



FOR GENERAL INFORMATION CONTACT:
 REGISTRATION CHAIR – LORRAINE BETTENCOURT - (209) 356-0815 – plsccls@aol.com
 OR CONFERENCE CO-CHAIR – STEPHANIE HARRISON - (209) 723-4479
stephmjb@sbcglobal.net
 DIANE MECCA (209) 238-0946 – diane@friendandwalton.com

NO REFUNDS AFTER JULY 23, 2010



WELCOME ABOARD THE LS-ISLE
MERCED COUNTY LEGAL PROFESSIONALS ASSN. and
STANISLAUS COUNTY LEGAL PROFESSIONALS ASSN.



AUGUST 13-15, 2010
 LSI 1st QUARTERLY CONFERENCE
 DOUBLE TREE HOTEL
 MODESTO, CALIFORNIA

HOTEL REGISTRATION FORM

DOUBLE TREE HOTEL
 1150 NINTH STREET
 MODESTO, CA 95354
 PH: (209) 526-6000

NAME: _____
 MAILING ADDRESS: _____
 CITY/STATE/ZIP: _____
 HOME PHONE: _____ WORK PHONE: _____
 E-MAIL ADDRESS: _____
 LOCAL ASSOCIATION: _____ LSA/LPA (FULL NAME)
 ARRIVAL DATE: _____ DEPARTURE DATE: _____

ACCOMMODATIONS: (PLUS APPLICABLE TAXES AND FEES)

- SINGLE/DOUBLE - **\$91.00**
- TRIPLE - **\$111.00**

SELF PARKING IS \$4.00 PER DAY
 VALET PARKING IS \$12.00 PER DAY

PLEASE CALL HOTEL DIRECTLY FOR RESERVATIONS, 209-526-6000. USE CODE "**LPA**" TO IDENTIFY YOURSELF AS BEING A PART OF LSI IN ORDER TO GET THE GROUP RATE.



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 4479 stephmjb@sbcglobal.net
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HOTEL REGISTRATION DUE BY JULY 26, 2010